

1 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
4 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
5 ordinance.

6 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
7 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

8 **ADOPTED: October 17, 2017**

9 **ATTEST:**

APPROVED:

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11 _____
12 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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15 _____
16 **Thomas M. Carpenter, City Attorney**

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1 **EXHIBIT A**

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4 Prepared By:
5 City of Little Rock
6 500 West Markham Street
7 Little Rock, AR 72201
8 Representative:
9 Doug Tapp, Redevelopment Administrator
10

11 **SPECIAL WARRANTY DEED**
12 **(Sale)**
13
14

15 **KNOW ALL MEN BY THESE PRESENTS THAT:**

16 The City of Little Rock, GRANTOR, for and in consideration of the sum of Three Thousand, Three
17 Hundred Eighty-One and 60/100 Dollars (\$3,381.60) and other good valuable consideration paid by IN-
18 Affordable Housing, Inc., a non-profit entity, GRANTEE, the receipt of which is hereby acknowledged,
19 does hereby grant, convey and warranty unto the Grantee, and unto its heirs and assigns forever, the
20 following described lands in the County of Pulaski, State of Arkansas:

21 SOUTH MAIN STREET Subdivision, Lot 5 Block 2 to the City of Little Rock,
22 Pulaski County, Arkansas, more commonly known as 2908 South Main Street, Little
23 Rock, Arkansas 72201 (Parcel No. 34L2680002100)

24 And

25 SOUTH MAIN STREET Subdivision, Lot 13 Block 2 to the City of Little Rock, Pulaski
26 County, Arkansas, more commonly known as 3020 South Main Street, Little Rock,
27 Arkansas 72201 (Parcel No. 34L2680002900)

28
29 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
30 tenements, appurtenances, and hereditaments thereunto belonging.

31 The City of Little Rock, hereby releases and relinquishes unto the Grantee, and unto its heirs and
32 assigns forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.

33
34 **City of Little Rock, GRANTOR**
35 **500 West Markham Street, Suite 120W**
36 **Little Rock, Arkansas 72201**
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40 **By: Mayor Mark Stodola**
41 **City of Little Rock**
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43

1 **STATE OF ARKANSAS)**

2)SS

3 **COUNTY OF PULASKI)**

4 On this day came before me, the undersigned, a notary public within and for the County and State
5 aforesaid, duly commissioned and acting personally appeared, Mayor Mark Stodola, duly authorized to
6 act on behalf of THE CITY OF LITTLE ROCK, known to me as the Grantor in the foregoing Deed, and
7 acknowledged that he has executed the same for the consideration and purposes therein mentioned and set
8 forth.

9 WITNESS, my hand and seal the ____ day of _____ 2017.

10

11 _____
12 **Notary Public**

13

14 My Commission expires: _____

15

16 **Roma Isom, IN-Affordable Housing, Inc.**
17 **108 South Rodney Parham Road**
18 **Little Rock, Arkansas 72205**

19

20

21 _____
22 **By: Roma Isom**

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24 **ACKNOWLEDGEMENT**

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26 **STATE OF ARKANSAS)**

27)SS

28 **COUNTY OF PULASKI)**

29 On this day came before me, the undersigned, a notary public within and for the County and State
30 aforesaid, duly commissioned and acting personally appeared, Roma Isom, duly authorized to act on
31 behalf of IN-Affordable Housing, Inc., known to me as the Grantee in the foregoing Deed, and
32 acknowledged that he has executed the same for the consideration and purposes therein mentioned and set
33 forth.

34 WITNESS my hand and seal as such notary public this ____ day of _____,2017

35 _____
36 **Notary Public**

37

38 My Commission expires: _____

1 **DOCUMENTARY TAX STATEMENT**

2
3 I certify under penalty of false swearing that the legally correct amount of documentary stamps have
4 been placed on this instrument. (If none shown, exempt or no consideration paid.)
5

6 **City of Little Rock**
7 **500 West Markham Street**
8 **Little Rock, Arkansas 72201**
9

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11 _____
12 By: **Doug Tapp**
13 **Redevelopment Administrator**
14

15
16 **ACKNOWLEDGEMENT**

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18 **STATE OF ARKANSAS)**

19)SS

20 **COUNTY OF PULASKI)**

21 On this day came before me, the undersigned, a notary public within and for the County and State
22 aforesaid, duly commissioned and acting personally appeared, Doug Tapp, Redevelopment Administrator,
23 City of Little Rock.

24 WITNESS my hand and seal as such notary public this _____ day of _____,2017

25
26 _____
27 **Notary Public**
28

29 My Commission expires: _____

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